

UNOFFICIAL COPY



RECORD AND RETURN TO:
TRANSUNION SETTLEMENT SOLUTIONS, INC
8742 LUCENT BLVD, STE 500
LITTLETON, CO 80129
PH: 303-978-1139
062205_359



Doc#: 0521022018
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2005 08:29 AM Pg: 1 of 3

Tracking No: 2904597/1301424644
Project: Accupost_Bear_Stearns_081403_merged



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, American Business Mortgage Services Inc, holder of a (n) Mortgage (herein "Assignor") whose address is 105 Eisenhower Parkway Roseland NJ 07068 does hereby grant, assign, transfer and convey, without recourse unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns** (herein "Assignee"), whose address is P.O. BOX 2026, FLINT, MI 48501-2026 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 06/19/2003, made and executed by Borrowers: **LINDA HOLOWINSKI AND JOHN HOLOWINSKI** in which Mortgage is of record in:

Book/Volume: _____
Page No.: _____
Instr/Ref: 0430317177
Original Lender: American Business Mortgage Services Inc
Recording Date: 10/29/2004
Original Loan Amount: \$306,800.00
Property Address: 3452 NORTH HAMLIN AVENUE, Chicago, IL 60618
PIN: 13-29-312-022-0000
in the Records of Cook County in the State of ILLINOIS

LEGAL DESC: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or in Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

EMC
IMAGED

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 08/28/03.

**American Business Mortgage Services Inc
105 Eisenhower Parkway Roseland NJ 07068**

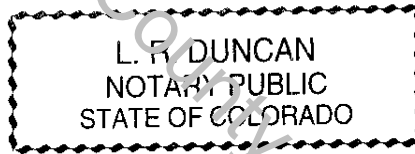
By: *Pat Maga*
PAT MAGA, ASSISTANT VICE PRESIDENT

**STATE OF COLORADO)
COUNTY OF DOUGLAS)**

On 08/28/03, before me, the undersigned Notary Public in and for said State, personally appeared PAT MAGA, ASSISTANT VICE PRESIDENT of American Business Mortgage Services Inc, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized ASSISTANT VICE PRESIDENT of American Business Mortgage Services Inc, whose address is 105 Eisenhower Parkway Roseland NJ 07068, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

L. R. Duncan
Notary Public: L. R. DUNCAN
My Commission Expires: 07/11/2006



My Commission Expires 07/11/2006

MIN #
100022100029045978 MERS VRU TELEPHONE # 1-888-679-6377

Property of Clerk's Office

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Legal Description

LOT 3 IN BLOCK 3 IN C.N. LOUCK'S RESUBDIVISION OF BLOCK 7 AND 10 IN K.K. JONES SUBDIVISION IN THE NORTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office