

# UNOFFICIAL COPY



Doc#: 0521026076  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/29/2005 11:32 AM Pg: 1 of 2

75741 / 1572

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ESTEBAN ARROYO AND JUANA ARROYO, HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 03rd day of OCT 2003 A. D. \* And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0034942023 recorded the day of , to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

\*3

LOT 20 IN BLOCK 2 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax #19-23-102-002-0000

Commonly known as: 3747 W 63<sup>RD</sup> ST CHICAGO IL, 60629

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 18TH day of JULY 2005.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: \_\_\_\_\_, Vice President

Attest: \_\_\_\_\_, Secretary

## STATE OF ILLINOIS COUNTY OF COOK

I, JAIME CAMARENA the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN BATCHA \_\_\_\_\_ personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA MORENO \_\_\_\_\_ personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 18TH day of JULY, A. D. 2005.

\_\_\_\_\_  
Notary Public



THIS INSTRUMENT WAS PREPARED BY: MAELVI MARIN

( Mail to, )  
Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623