

UNOFFICIAL COPY



Doc#: 0521026017
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/29/2005 09:37 AM Pg: 1 of 2

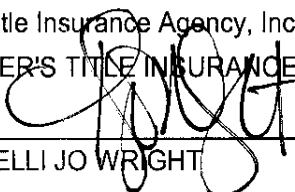
CERTIFICATE OF RELEASE

Date: 07/21/05 Law Title Insurance Agency, Inc.-Naperville Order Number: 244804W

1. Name of Mortgagor(s): YUNG WOO CHO AND YOUNG RYE KIM
2. Name of original Mortgagee: MERS (2)
3. Name of Mortgage Servicer (if any): EMC MORTGAGE CORP
4. **Mortgage Recorded Document Number(s):
0418335122 AND 0418335123**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST CAPITAL MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 07-22-302-005-1168
Address: 300 SOUTH ROCHELLE RD UNIT 510, SCHAUMBURG, IL 60193
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.-Naperville, authorized agent for
LAWYER'S TITLE INSURANCE CO

By: 
KELLI JO WRIGHT

Address: 1701 E. Woodfield Road Ste 900, Schaumburg IL. 60173 Phone: (847)605-8698

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/21/05 by KELLI JO WRIGHT
as (officer for/agent of) Law Title Insurance Agency, Inc.-Naperville.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

LAW TITLE



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UNIT NUMBER 300-510, IN TOWN SQUARE CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED September 1, 1974 AND KNOWN AS TRUST NUMBER 2528, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23872082, AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 24188502 AND AFFIRMED BY DOCUMENT 24224299, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.