UNOFFICIAL COPY

This instrument was Prepared by:

BANCO POPULAR NA

National QA Loan Services Dept PO BOX 4502 OAK PARK IL 60301

Mail To: David Righeimer

0521027130 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 07/29/2005 04:19 PM Pg: 1 of 3

1418 N. K...
Chicago, IL. 600-1.

0 504-14032 161

RELEASE DEED

Know All Men by These Presents, That

BANCO POPULAR NORTH AMERICA

Successor in interest to: BANCO TOPULAR, NORTH AMERICA

A corporation organized under the laws of the State of New York for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quitclaim unto: C/6/4,

David Righeimer

of the County of Cook and State of Illinois, his heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever it, the said corporation, may have acquired in, through, or by a certain Trust Deed, Mortgage, and/or Assignment of Rent, bearing date the 3rd day of August, A.D. 2001, and recorded in the Recorder's Office of Cook County, In the State of Illinois, as Document Number 0010881302 and A.O.R 0010881303 the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE SCHEDULE A

Together with all the appurtenances and privileges thereunto belonging or appertaining. FOR YOUR PROTECTION THIS RELEASE DEED SHOULD BE RECORDED WITH RECORDER OF DEEDS

> PRAIRIE TITLE 100 N. LASALLE SUITE 1100 HICAGO, IL 60602



521027130 Page: 2 of 3

UNOFFICIAL COPY

, , ,
In Witness Whereof said party of the first part has caused these presents to be signed by its Vice President, and its corporate seal to be hereto affixed and attested by it's A.V.P, this day of A.D. 2005.
BANCO POPULAR NORTH AMERICA
BANCOTOLOGIA
By: Michael Randazzo Vice President
Michael Randazzo Vice 1
of Mercel 18
Attest: Vice President
Nora Gonzalez Assistant Vice President
Ox
State of Illinois \{ ss.
County of Cook
I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I, The Undersigned, A Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I have been said to be
Michael Randazzo, vice resident of persons whose names are subscribed to the foregoing historial that they
signed and delivered the said hist difference acknowledged and declare that he had arrived thereto the corporate
and the said Vice President did dies that said Bank for the uses and purposes therein set forth.
,2005.
Given under my hand and Notary Seal this 6th day of July 2005.
Control of
Notary Public
131/01 (m) (m)
My Commission Expires 1 31 0 (seal) OFFICIAL SEAL
ROSALINDA ORTIZ S NOTARY PUBLIC, STATE OF ILLINOIS S
MY COMMISSION EXPIRES:01/31/06

JUN-21~2005 12:43 FROM: BANCO (CAN D 🚾

SCEEDULE A

COMMONIX KNOWN AS: 3418-30 N. KNOX. AVENUE, CHICAGO, ILLINOIS 60641

PARCEL 1: LOTS 1 AND 2 IN BLOCK 3 AND ALL OF THE VACATED STREET LYING BETWEEN AND ADJOINING LOT 24 IN BLOCK 2 AND LOT 1 IN BLOCK 3 IN E. L. SMITH'S ADDITION TO INVING PARK, A SUBDIVISION IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL AFRIDIAN, EXCEPT THE EAST 5 ACRES THEREOF RECORDED JULY 12, 1871 AND RERECORDED JUNE 3. 1872 IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE POLLOWING DESCRIPTED PART OF SAID LOT 2 IN BLOCK 3 IN B. L. SMITH'S ADDITION TO LRVING BARK PRESENTLY OCCUPIED BY BUILDING STRUCTURE AND DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 WHICH POINT IS 6.91 FEST RAST FROM THE EQUITMEST CORNER THEREOF AND THE WEST FACE OF A BRICK BUILDING AND RUNNING THERCE NORTH PUPILEL WITH THE WEST LINE OF SAID LOT 2 AND ALONG THE SOUTH WEST PACE OF A BUILDING A DISTANCE OF 3.0 FEET TO THE NORTHWEST CORNER OF SAID BUILDING; THENCE EAST ALONG THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 25,23 FEET TO ANOTHER CORNER OF BAID BUILDING WHICH IS 2.75 FEET NORTH FROM THE SAID SOUTH LIME OF LOT 2, THENCE COURT PARALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG AN RAST FACE OF SAID BUILDLY. A DISTANCE OF 2.49 FEET TO AM ANGLE IN SAID BUILDING WHICH IS 0.32 FRET NORTH PRO! SAID BOUTH LINE OF LOT 2; THENCE RAST ALONG ANOTHER WORTH FACE OF SAID BUILDING A DISTANCE IN 21,97 FEET TO ANOTHER CORNER OF SAID BUILDING WHICH IS 0.26 FEET NORTH FROM EAID SOUTH LINE OF LOT 2; THENCH SOUTH PARALLEL WITH SAID WEST LINE OF LOT 2 AND ALONG THE EAST FACE OF SAID BUILDING, A DISTANCE OF 0.26 FERT TO SAID SOUTH LINE OF LOT 2, AND THENCE WEST ALONG SAID SOUTH LINE OF LOT 2 A DISTANCE OF 47.20 FRET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 18 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOTS 19 AND 20 (EXCEPT THE SOUTH 3 FRET THEREOF) IN BLOCK 2 IN E. L. SMITH'S ADDITAIN TO IRVING PARK IN THE NORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22. TOWNSHIP 40 MORTH, RANGE 13 RAST OF THE THIRD PRINCIPAL MEATINIAN, IN COOK COUNTY, ILLIANDIS

PARCEL 3:

THE SOUTH 3 FEET OF LOT 20, ALL OF LOTS 21, 222, 23 AND 24 IN BLOCK 7 OF E.L. SMITH'S ADDITION TO INVINC PARK IN THE MORTH 1/2 OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

> PERMANENT INDEX NUMBERS: 13-22-309-039-0000; 13-22-309-040-0000; 13-22-309-041-0000; 13-22-309-042-0000; 13-22-309-043-0000: 13-22-309-049-0000; 13-22-309-050-0000; 13-22-309-053-0000; 13-22-309-054-0000; 13-22-309-055-0000.