



Doc#: 0521034006
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 07/29/2005 09:05 AM Pg: 1 of 5

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:

DRRS
55 S. Valle Verde Dr. #235-192
Henderson, NV 89012
www.drsvcs.com

AMO File No. 509.034
Cook County, Illinois

**ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF
RENTS AND FIXTURE FILING
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

MERRILL LYNCH MORTGAGE LENDING, INC., having an address of Four World Financial Center, 16th Floor, New York, New York 10080, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE TRUST 2005-MKB2, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-MKB2, having an address of 135 South LaSalle Street, Suite 1625, Chicago, Illinois 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage, Security Agreement, Assignment of Rents and Fixture Filing ("Mortgage") dated December 23, 2004 by MCK Millennium Centre Retail, LLC, an Illinois limited liability company to Assignor and recorded on December 23, 2004, as Document Number 0435832083, with the Cook County Recorder, Illinois ("County Recorder"); and

Assignment of Leases and Rents ("Assignment of Leases") dated December 23, 2004 by MCK Millennium Centre Retail, LLC, an Illinois limited liability company to Assignor and recorded on December 23, 2004, as Document Number 0435832084, with said County Recorder;

5/2/05

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covering the premises more specifically described on EXHIBIT "A", with said premises being a part of the Total Parcel more specifically described on EXHIBIT "B"

TOGETHER with the bonds or notes or obligations described in said Mortgage and Assignment of Leases, and the moneys due and to grow due thereon with the interest, and any and all other related security instruments which secure the indebtedness and/or obligations secured by said Mortgage and Assignment of Leases.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of March 29, 2005.

(The remainder of this page has been intentionally left blank.)

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Witness:

Lisa D. Smith
 Name: Lisa D. Smith

Witness:

Heather Ledford
 Name: Heather Ledford

ASSIGNOR:

MERRILL LYNCH MORTGAGE LENDING,
 INC., a Delaware corporation

By: *David M. Rodgers*
 Name: David M. Rodgers
 Title: Vice President

STATE OF NEW YORK)
)
 COUNTY OF NEW YORK)

On the 31 day of May 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared David M. Rodgers, Vice President of Merrill Lynch Mortgage Lending, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: *Valencia Love*

Notary Public
 VALENCIA LOVE
 NOTARY PUBLIC, STATE OF NEW YORK
 No. 01106110507
 QUALIFIED IN KINGS COUNTY
 MY COMMISSION EXPIRES MAY 24, 2008

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EXHIBIT A

Legal Description

PARCEL 1: LOTS 3A, 3B AND 3C IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, MAINTENANCE OF FACILITIES, CONSTRUCTION, DELIVERIES AND CLEANING AND MAINTAINING THE EXTERIOR OF THE BUILDING AS GRANTED IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT MADE AND ENTERED INTO AS OF THE 11TH DAY OF JULY, 2003 BY AND AMONG MILLENNIUM CENTRE RETAIL, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCR") MILLENNIUM CENTRE PARKING, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCP") MILLENNIUM CENTRE TOWER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCT") AND MILLENNIUM CENTRE CHILLER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCC") RECORDED AS DOCUMENT NUMBER 0319203102.

PARCEL 3: NON-EXCLUSIVE EASEMENT TO PARK IN THE "PARKING PROPERTY" AS CREATED BY THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED 12/23, 2004 AND RECORDED 12/23, 2004 AS DOCUMENT NUMBER 0435832082

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EXHIBIT B

Legal Description of the Total Parcel

LOTS 1, 2, 3A, 3B, 3C AND 4 IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084 IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-09-234-001; 17-09-234-002; 17-09-234-003; 17-09-234-004; 17-09-234-005; 17-09-234-006; 17-09-234-007; 17-09-234-016; 17-09-234-017; 17-09-234-018; 17-09-234-019; 17-09-234-027; 17-09-234-029;

ADDRESS: 33 West Ontario Street, Chicago, Illinois 60610

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