

# UNOFFICIAL COPY



Doc#: 0521034007  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 07/29/2005 09:05 AM Pg: 1 of 4

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Lisa Smith (405) 236-0003

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

DRRS  
55 S. Valle Verde Dr. #235-192  
Henderson, NV 89012  
www.drrsvcs.com  
AMO File No: 509.034

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
Document #0435832085 filed 12/23/2004 in Cook County, IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This amendment affects  Debtor or  Secured Party of Record. Check only one of those boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name To be deleted in item 6a or 6b.  ADD name: Complete item in 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
MCK MILLENNIUM CENTRE RETAIL, LLC, an Illinois limited liability company  
1111 Plaza Drive, Suite 200, Schaumburg, IL 60173

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE TRUST 2005-MKB2, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-MKB2

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
135 South LaSalle Street, Suite 1625 Chicago IL 60603 USA

7d. TAX ID #, SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned

All collateral assigned as in original UCC.  
33 West Ontario Street, Chicago IL 60610

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this amendment.

9a. ORGANIZATION'S NAME  
MERRILL LYNCH MORTGAGE LENDING, INC.  
Four World Financial Center, 16th Floor, New York, New York 10080

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
509.034 - Millennium Centre Retail

Handwritten initials

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

Document #0435832085 filed 12/23/04 in Cook, IL

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

MERRILL LYNCH MORTGAGE LENDING, INC.

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING USE ONLY

See Exhibit A attached hereto for legal description

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## EXHIBIT A

### Legal Description

PARCEL 1: LOTS 3A, 3B AND 3C IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, ENCROACHMENTS, MAINTENANCE OF FACILITIES, CONSTRUCTION, DELIVERIES AND CLEANING AND MAINTAINING THE EXTERIOR OF THE BUILDING AS GRANTED IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT MADE AND ENTERED INTO AS OF THE 11TH DAY OF JULY, 2003 BY AND AMONG MILLENNIUM CENTRE RETAIL, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCR") MILLENNIUM CENTRE PARKING, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCP") MILLENNIUM CENTRE TOWER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCT") AND MILLENNIUM CENTRE CHILLER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, ("MCC") RECORDED AS DOCUMENT NUMBER 0319203102.

PARCEL 3: NON-EXCLUSIVE EASEMENT TO PARK IN THE "PARKING PROPERTY" AS CREATED BY THE AGREEMENT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED 12/23, 2004 AND RECORDED 12/23, 2004 AS DOCUMENT NUMBER 0435832082

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## EXHIBIT B

### Legal Description of the Total Parcel

LOTS 1, 2, 3A, 3B, 3C AND 4 IN MILLENNIUM CENTRE SUBDIVISION RECORDED AS DOCUMENT NUMBER 0318145084 IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 17-09-234-001; 17-09-234-002; 17-09-234-003; 17-09-234-004; 17-09-234-005; 17-09-234-006; 17-09-234-007; 17-09-234-016; 17-09-234-017; 17-09-234-018; 17-09-234-019; 17-09-234-027; 17-09-234-029;

ADDRESS: 33 West Ontario Street, Chicago, Illinois 60610

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