

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710



Doc#: 0521035168
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/29/2005 09:39 AM Pg: 1 of 2

Loan Number: 1568068

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE L RANGEL, JOSE L RANGEL, MARIA RANGEL, GUSTAVO A RANGE

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 97-471048 Date of Note: 06/20/1997 Original Recording Date: 06/30/1997

Property Address: 4926 N Avers Chicago CHICAGO, IL 60625

Legal Description:

LOT 1 IN BLOCK 5 IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PARTS OF BLOCKS 4,5,6,7 AND 8 OF SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-11-315-010-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 07/18/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office