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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0521035168 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/29/2005 09:39 AM Pg: 1 of 2

Loan Number: 1568068

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording info metion are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JORGE L RANGEL, JOSE L RANGEL, MARIA RANGEL, GUSTAVO A RANGE

Original Mortgagee(S): CHASE MANHATTAN MOKI GAGE CORPORATION

Original Instrument No: 97-471048

Date of Note: 05/20/1997

Original Recording Date: 06/30/1997

Property Address: 4926 N Avers Chicago CHICAGO, IL 60625

Legal Description:

LOT 1 IN BLOCK 5 IN SPIKING'S ADDITION TO ALBANY PARK BEING A SUBDIVISION OF PARTS OF BLOCKS 4.5.6.7 AND 8 OF SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40NORTH, RANGE 13, EAST OF THE THIP PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS.**

Pin #: 13-11-315-010-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/18/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

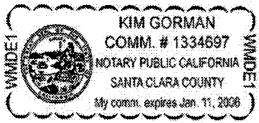
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/18/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara

Aroperty of Cook County Clark's Office