



Doc#: 0521342025
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 08/01/2005 10:56 AM Pg: 1 of 3

IL 0803162
Synergy

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRMS FSC0103
FLORENCE, SC 29501

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 25568
INVESTOR LOAN NO. 64-14-44674
Date: JULY 8, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 8, 2005** executed by
MICHAEL MANNING AND LYNN M. MANNING, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number 0521342024
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED THIRTY-TWO THOUSAND SEVEN HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from **JULY 8, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

UNOFFICIAL COPY

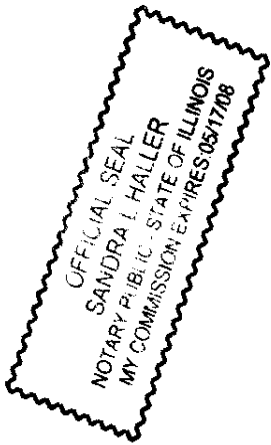
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 8 day of July 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra A Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

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LOT 21 IN BLOCK 2 IN COLUMBIA ADDITION TO THE SOUTH SHORE, A SUBDIVISION OF THE WEST HALF OF BLOCKS 1 AND 4 IN STAVE AND KELMM'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-25-202-003-0000

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