

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088



Doc#: 0521344048  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/01/2005 12:21 PM Pg: 1 of 1

PA0505887

## 05CH12806

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION )  
SYSTEMS, INC. AS NOMINEE FOR WELLS )  
FARGO BANK, N.A., OR ITS SUCCESSORS OR )  
ASSIGNS )

PLAINTIFF ) NO.

VS

) JUDGE

MIGUEL A. PEREZ JR. A/K/A MIGUEL PEREZ;  
ALMA V. PEREZ A/K/A ALMA PEREZ A/K/A  
ALMA V. QUINONES; UNKNOWN OWNERS AND  
NON RECORD CLAIMANTS ;

DEFENDANTS )

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUGUST, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 21 IN BLOCK 4 IN JOHN S. JURIK'S SUBDIVISION OF THE SOUTH 17 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

COMMONLY KNOWN AS: 14639 SOUTH WHIPPLE STREET, POSEN, IL 60469

The subject mortgage has been recorded/registered as document number: #0418401061 .

SIGNATURE: \_\_\_\_\_

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 28-12-120-009-0000

Return TO: Box 178