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Doc#: 0521346021 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2005 09:20 AM Pg: 1 of 2

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK, NA
SUCCESSOR BY MERGER TO LANK ONE, NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto MAE D WILLIAMS
and its/his/their heirs, lega
representatives and assigns, all the right, title, interest. claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated https://doi.org/10.2008/07/09/04 as Document Number 0421608034 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
THE NORTH HALF OF LOT 16 IN BLOCK 7 IN BECK'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TWSP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address: 7041 S NORMAL BLVD CHICAGO IL 60621
PIN 20-21-327-013-0000
For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/06/05

JPMORGAN CHASE BANK, NA

By: RICHARD ROSE

Its: Mortgage Officer

Attest

2004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL DAPHNE ADAMS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

00414511540912

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507