

# UNOFFICIAL COPY

WHEN EXECUTED MAIL TO:

ABN AMRO MORTGAGE GROUP INC.

1201 EAST LINCOLN

MADISON HEIGHTS, MI 48071-4171

This Instrument Prepared By:



0521347148

4356148(2/3)

Doc#: 0521347148

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 08/01/2005 02:41 PM Pg: 1 of 3

LOAN #: 649733537

**GIT**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
127 E LAKE ST 200, BLOOMINGDALE, IL 60108

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**

, a corporation organized and

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

(herein "Assignee"),

a certain Mortgage dated **JULY 20, 2005**  
**ERICA L. VIETORIS, A SINGLE WOMAN**

, made and executed by

to and in favor of **1ST MORTGAGE OF ILLINOIS, INC.,**

upon the following described

property situated in **COOK**

County, State of **ILLINOIS**

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **23-10-209-013-1083**

Property Address: **9110 DEL PRADO DR 1E  
PALOS HILLS, IL 60465**

such Mortgage having been given to secure payment of

**\$152,800.00**

(Original Principal Amount)

which Mortgage is of record in Book, Volume,

or Liber No.

, at page

of the

Records of **COOK**

(or as No. **0521347148**)

**ILLINOIS**

County, State of

, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

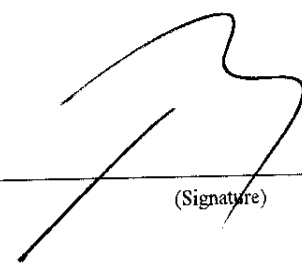
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1ST MORTGAGE OF ILLINOIS, INC., ,

By:   
(Signature)

Property of Cook County Clerk's Office

Attest

Seal:

State of ILLINOIS

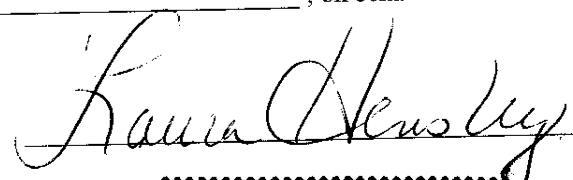
County of DuPage

The foregoing instrument was acknowledged before me this 7/20/05 by

ROCK J. PALANORI, PRESIDENT

, of 1ST MORTGAGE OF ILLINOIS

, on behalf of the said corporation.





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ORDER NO.: 1301 - 004356148  
ESCROW NO.: 1301 - 004356148

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**STREET ADDRESS:** 9110 DEL PRADO DRIVE UNIT 1E

**CITY:** PALOS HILLS      **ZIP CODE:** 60465

**COUNTY:** COOK

**TAX NUMBER:** 23-10-209-013-1083

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

UNIT 9110 1-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAS FUENTAS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89615776, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.