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Doc#: 0521302103  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 08/01/2005 01:52 PM Pg: 1 of 2

LIMITED POWER OF ATTORNEY

I, DR. STEVEN B. SILVERSTEIN , of 47 Hickory Road, Woodbridge, CT 06525, hereby appoint VICKI L. MANN, 644 Webster Ave., Chicago, Illinois 60614, as my attorney-in-fact (my agent) to act for me and in my stead with respect to the following powers as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers relating to the sale of the property at 2636 N. Orchard, unit 4F, Chicago, Illinois 60614. The power granted shall include, but not be limited to the signing of any and all documents relating to said real estate sale and any other acts necessary for the completion of the sale of said property anticipated to be on the 28 of JULY , 2005.

I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

*Steven B. Silverstein*

Dr. Steven B. Silverstein

State of Connecticut )

) Ss.

County of New Haven )

I, *Eleanor S. Sheehy*, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Dr. Steven B. Silverstein personally know to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and official seal, this 13<sup>th</sup> day of July, 2005.

*Eleanor S. Sheehy*  
NOTARY PUBLIC

Commission expires \_\_\_\_\_, 20

ELEANOR S. SHEEHY  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JAN. 31, 2010

Box 400-CTCC

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8278907D/S2

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008278907 D2

**STREET ADDRESS:** 2636 NORTH ORCHARD

UNIT 2636-4F

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-28-303-048-0000

**LEGAL DESCRIPTION:**

UNIT 2636-4F, IN THE ORCHARD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 45 AND 46 IN BLOCK 3 IN SUBDIVISION OF OUT LOT "E" OF WRIGHTWOOD SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520903023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.