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Doc#: 0521305131
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/01/2005 12:21 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/23/05

Law Title Insurance Agency-Oakbrook Order Number: 243676J

1. Name of Mortgagor(s): DARNELL RICE
2. Name of original Mortgagee: MERS
3. Name of Mortgage Servicer (if any): FREMONT
4. **Mortgage Recorded Document Number(s):
0502105011**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREMONT and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 16-11-116-039

Address: 620 N. MONTICELLO AVE, CHICAGO, IL 60624

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for
LAWYERS TITLE INSURANCE CORP

By: _____

NICOLE WOODS

Address: 125 East Lake Street Suite 100, Bloomingtondale, IL 60108

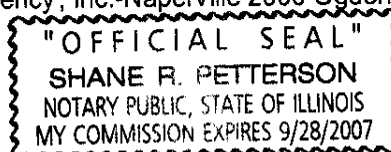
Phone: (630)980-4428

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/23/05 by NICOLE WOODS
as (officer for agent of) Law Title Insurance Agency-Oakbrook.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 243676J/REV.06/21/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 1 IN THOMAS H. HULBERT'S SUBDIVISION OF LOTS 15 TO 22, IN LORING'S SUBDIVISION OF BLOCK 7 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office