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SYLWIA SKOWRONSKI (AMER DOCS)

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Doc#: 0521306006 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2005 08:22 AM Pg: 1 of 2

Space above for Recorder's use
MERS MIN#: 100194460v01247790 PHONE#: (888) 679-6377  Loan#: 6000124779 Service#: 94933RL1 + + + + + + + + + + + + + + + + + + +
SATISFACTION OF MORTGAGE  EXAMINED SATISFACTION OF MORTGAGE  KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and know ALL MEN BY THESE PRESENTS: that the undersigned is the parties of the same is the parties of the partie
Original Mortgagee: MOKI GAGE EDECTATED
Mortgage Dated: NOVEMBER 15, 2004  Mortgage Dated: NOVEMBER 22, 2004 as Instrument No. of 35714261 in Book No at Page No
Property Address: 106 EAST 52ND 51, County of COOK, State of ILLINOIS
PIN# 17341020511099  Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE
IN WITNESS WHEREOF, THE CHURCH OF STATE
LOAN PLANTED TO THE STATE OF TH
By:
State of CALIFORNIA } County of ORANGE }ss.

On JULY 21, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski

OFFICIAL SEAL
SYLWIA DRAPALSKI
NOTARY PUBLIC-CALIFORNIA COMM. NO. 1504886
ORANGE COUNTY
MY COMM. EXP. AUG. 1, 2008

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## **EXHIBIT A**

Parcel 1: Unit No. 106 in the Michigan Indiana Condominium (as hereinafter described). together with its undivided percentage interest in the common elements, which unit and common elements are comprised of:

- The leasehold estate created by the Ground Lease for Michigan Place dated December 7, 1999 between Illinois Institute of Technology, an Illinois not-for-profit corporation, as Lessor, and Michigan Place LLC, as Lessee, recorded by the Cook County Recorder of Deeds on February 29, 2000 as document no. 00-147967 including all amendments and exhibits thereto (the "Ground Lease") which Ground Lease demises the land hereinafter described for a term of years ending December 31, 2098 (except the buildings and improvements located on the land); and
- (b) Ownership of the buildings and improvement located on the following described land:

Certain parts of Block 1 in Charles Walker's Subdivision of that part North of the South 60 acres of the West ½ of the Northwest 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a curvey which is attached as Exhibit "B" to the Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for Michigan Indiana Condominium dated February 23, 2001 and recorded by the Cook County Recorder of Deeds on March 15, 2001 as document 001-0200852, as the same may have been amended from time to time (as so amenued, "the Declaration"), all in Cook County, Illinois

Parcel 2: the exclusive right to the use of P-35, P-36 and patio, limited common elements as delineated on the survey attached to the Declaration aforesaid.

## Permanent index numbers:

17-34-102-014

17-34-102-015

17-34-102-040

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