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UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

HE  
CR



Doc#: 0521311165  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/01/2005 02:25 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SACHIN PATEL  
JAGRUTI PATEL  
11 SANDALWOOD CT  
STREAMWOOD IL 60107-1935

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Sachin Patel and Jagruti Patel, 11 Sandalwood Court, Streamwood, IL 60107**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of November, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0333604113, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 31 IN BLOCK 2, IN NEW ENGLAND VILLAGE UNIT ONE, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON AUGUST 20, 1976 AS DOCUMENT NUMBER 2889027, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 11 Sandalwood Court, Streamwood, IL 60107.  
The Real Property tax identification number is 07-18-303-031

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-18-303-031

Address(es) of premises: 11 SANDALWOOD COURT, STREAMWOOD, IL 60107

Witness Our hand and seal, this 22ND day of JULY 20 05

By:

KONNI HAACKER

(Name & Title)

ASST. V.P.

(SEA

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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BOX 334 CTI

**UNOFFICIAL COPY****RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

Loan No: 16907306870

(Continued)

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STATE OF ILLINOIS

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COUNTY OF DEKALB

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On this 22ND day of JULY, 2005, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the ASST. V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at \_\_\_\_\_**"OFFICIAL SEAL"**

Susan A. Faber

Notary Public, State of Illinois  
My Commission Exp. 12/04/2007

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