H2503LINOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

HE

WHEN RECORDED MAIL TO:

JESSE MENDEZ
MARIA A MENDEZ
11609 SOUTH AVE L
CHICAGO IL 60617-7358

SEND TAX NOTICES TO:



Doc#: 0521311169
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/01/2005 02:25 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

(SE

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of call the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSE MENDEZ and MARIA A. MENDEZ, 11639 SOUTH AVENUE, UNIT L, CHICAGO, IL 60617, his/her, their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of January, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________ of records, on page ______ as document no. 0030114742, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

THE SOUTH 6 FEET OF LOT 46 AND LOT 45 (EXCEPT THE SOUTH 1 FOOT (STREOF) IN BLOCK 54 OF WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NOPTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 11609 SOUTH AVENUE, UNIT L, CHICAGO, IL 60617. The Real Property tax identification number is 26-20-114-007-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 26-20-114-007-0000 Address(es) of premises: 11609 SOUTH AVENUE, UNIT L, CHICAGO, IL 60617

Witness Our hand and seal, this _	21ST	day of	JULY		20 _0	5
By: Sam C.	n buile	•				
LYMN C. MONCR	IEF /	(Name	& Title)	LOAN OPS.	ASST.	SUPV

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

ROX 334 CTI

0521311169 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

an No: 09904907470 (Continued)		rage 2	
STATE OF ILLINOIS))ss		
COUNTY OFDEKALB)		
appeared LYNN C. MONCRI LOAN OPS. ASST. SUPVR.	, authorized agent for the Lender that ex	to me to be the cecuted the within and foregoing	
authorized by the Lender through	strument to be the free and voluntary act and dits board of directors or otherwise, for the ey are authorized to execute this said instrument	uses and purposes therein	
By	Residing at		
(1889 PM) Lunding, Ver. 8.20 00.010 Capril	Nota My Co	FFICIAL SEAL" Chad A. Fazel ry Public, State of Illinois mmission Exp. 08/16/2005	
	T COUNTY		
	Age 1 Financial Bolulione, Inc. 1997, 2003. All Pepiles Reserved IL INLIPLICENCIPLURELEASE CF. TRHESS. Nota My Co.	T'S O	