

H2 5034799

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

HS
CW



Doc#: 0521311231
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/01/2006 02:55 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

GENE G WRIGHT
633 CLINTON PLACE
RIVER FOREST IL 60305

SEND TAX NOTICES TO:

Property of COOK COUNTY CLERK'S OFFICE

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REVERSE, RELEASE, CONVEY, and QUIT CLAIM** unto **GENE G. WRIGHT, 721 ONTARIO STREET, UNIT #202, OAK PARK, IL 60302**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of October, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ or records, on page _____ as document no. 0010972339, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT C-13 IN THE OAK PARK CLUB CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 9 AND 10 IN THE SUBDIVISION OF LOT 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 26, 1989 AND KNOWN AS TRUST NUMBER 108185-08 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 29, 1990 AS DOCUMENT NUMBER 90420544 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 721 ONTARIO STREET, UNIT #202, OAK PARK, IL 60302. The Real Property tax identification number is 16-07-218-027-1013.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-218-027-1013

Address(es) of premises: 721 ONTARIO STREET, UNIT #202, OAK PARK, IL 60302

Witness Our hand and seal, this 21ST day of JULY 20 05

BOX 334 CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 11901842870

(Continued)

Page 2

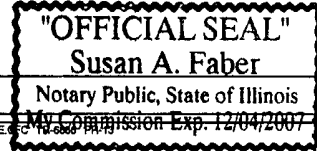
By: Lynn C. Moncrief (SEA)
LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.
KAH

STATE OF ILLINOIS)
)ss
COUNTY OF DEKALB)

On this 21ST day of JULY, 2005, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A. Faber Residing at _____



Cook County Clerk's Office