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After recording return to:
Washington Mutual Bank, FA
2150 Cabot Blvd. West
Langhorne, PA 19047
Attn: Group 9, Inc.



Doc#: 0521312050
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 08/01/2005 11:48 AM Pg: 1 of 5



MODIFICATION OF HOME EQUITY LINE OF CREDIT AGREEMENT AND SECURITY INSTRUMENT

Borrower(s): Marilyn R. Hams

Loan Number: 0675087100

This Modification of Home Equity Line of Credit Agreement and Security Instrument ("Modification") is made and entered into on June 10, 2005 by and between Washington Mutual Bank, FA ("we," "us," "our," or "Bank") and the other person(s) signing below ("you," "your" or "Borrower").

You and Bank are parties to a home equity line of credit agreement including any riders or previous amendments, the ("Agreement"), that establishes an account with an account number ending in the last four digits identified below (the "Account") from which you may obtain credit advances on a revolving basis from Bank. The Agreement is secured by a mortgage, deed of trust, trust indenture, deed to secure debt or other security instrument ("Security Instrument") recorded on 10/22/2004 as Instrument No 0429615116, in Book or Liber , Page(s) , in the Official Records of COOK County, Illinois. The Security Instrument secures performance of your obligations under the Agreement and encumbers the property described in the Security Instrument and located at the address below (the "Property"), more particularly described in Exhibit "A" attached to and incorporated herein as part of this Modification.

You and Bank agree as follows:

1. **Effect of this Modification.** This Modification modifies, amends and supplements the Agreement and Security Instrument. To the extent of any inconsistency between the provisions of this Modification and the provisions of the Agreement or Security Instrument, the provisions of this Modification shall prevail over and supersede the inconsistent provisions of the Agreement or Security Instrument. Except as modified, amended or supplemented by this Modification, the Agreement and Security Instrument shall remain in full force and effect. This Modification will be legally binding and effective upon the parties only when it is signed by each of you and the Bank.

2. **Modified Terms and Conditions.** The terms and conditions of the Agreement and Security Instrument that are modified, amended, and supplemented by this Modification are set forth on the attached Exhibit "B" attached to and incorporated herein as a part of this Modification. The terms used in Exhibit "B" shall have the same meanings as the same or substantially equivalent terms used in the Agreement and the Security Instrument, whether or not the terms used in Exhibit "B," or the Agreement or Security Instrument, are capitalized.

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Mug
[Signature]

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Borrower requests that a copy of any Notice of Default and of any Notice of Sale under the Security Instrument be mailed to the first Borrower named below at the Property address below.

Last Four Digits of Account No.: 7100

Property Address:

534 PARKVIEW TER BUFFALO GROVE, IL 60089

Washington Mutual Bank, FA

By: *[Signature]*

Its: *[Signature]*

(Officer Title)

Josmi Morji
VP & Manager

BORROWER(S):

Marilyn R. Hams

MARILYN R HAMS

Property of Cook County Clerk's Office

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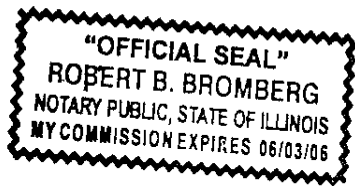
STATE OF ILLINOIS)
COUNTY OF Cook) ss.

The foregoing instrument was acknowledged before me this 11 day of June, 2005
by MARILYN R HAMS

_____ and
_____ and
_____ and
_____ and
_____ and
_____ and

who is/are personally known to me or has produced Drivers License
as identification.

Robert B Bromberg
Printed/Typed Name: Robert B Bromberg
Notary public in and for the state of Illinois
Commission Number: 466748



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CORPORATE NOTARY ACKNOWLEDGEMENT

Loan Number: 0675087100

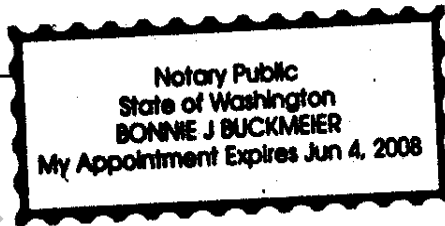
STATE OF Washington)
COUNTY OF King) ss.

The foregoing instrument was acknowledged before me this 28th day of June,
2008, by Tomi Major
as VP & Manager of Washington Mutual Bank, FA.

WITNESS my hand and official seal

My commission expires: 6/4/08

Bonnie J. Buckmeier
Notary Public



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**EXHIBIT "B"
ATTACHMENT TO SECURITY INSTRUMENT**

Annual Fee: There is no annual fee on your Account.

Credit Limit: The credit limit stated in the Agreement and the principal amount secured by the Security Instrument is hereby increased by \$20,000.00, from the current amount of \$40,000.00, to the increased amount of \$60,000.00. All other terms and conditions relating to the credit limit including, without limitation, our ability to reduce the credit limit during any period when certain events have occurred on your obligation not to attempt, request or obtain a credit advance that will cause your Account balance to exceed your credit limit, remain in full force and effect.

Maturity Date: This Modification does not change the Maturity Date as defined in the Agreement.

If one or more of the following boxes are checked, the information applies to this loan.

Minimum Daily Periodic Rate and ANNUAL PERCENTAGE RATE: The daily periodic rate and ANNUAL PERCENTAGE RATE that will apply to variable rate advances under the Agreement will be determined as set forth in the Agreement. However, any provisions of the Agreement that provide for a minimum daily periodic rate and minimum ANNUAL PERCENTAGE RATE are hereby deleted.

Daily Periodic Rate and ANNUAL PERCENTAGE RATE Change Dates: The daily periodic rate and ANNUAL PERCENTAGE RATE for variable rate advances under the Agreement will change on each day that the index changes, and the index will be determined daily. Any provisions of the Agreement indicating that the daily periodic rate and ANNUAL PERCENTAGE RATE for variable rate advances under the Agreement may only change monthly, or indicating that the index is determined only as of a specified date of the calendar month, are hereby deleted.

Margin: The margin used in the calculation of the ANNUAL PERCENTAGE RATE for variable rate advances under the Agreement is hereby changed to 0.00%.

Exhibit "A"

UNIT NUMBER 18-6 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Doc # 03-08-201-038-1130

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