**UNOFFICIAL C** 

Doc#: 0521313087

Eugene "Gene" Moore Fee: \$26.50

Date: 08/01/2005 02:19 PM Pg: 1 of 2

Dook County Recorder of Deeds

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE

O BOX 13309

ailcom #CA3501

Camento, CA 95813-3309

ema McCormi k

#: 0323278325

Customer #: 766

RLS #: 1043504

## SATISIMCTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and scording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BERNARD MCNUTT AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS INC. (MERS)

Mortgage Dated: FEBRUARY 12, 2005 Recorded on: MARCH 11, 2005 as Instrument No.

0507041135 in Book No. --- at Page No. ---

Property Address: 5941 WALTON ST CHICAGO IL 60551-

County of COOK, State of ILLINOIS

PIN# 16-05-418-008-0000

Legal Description: THE EAST 37 1/2 FEET OF LOT 9 IN PLOCK 2 IN DICKEY AND BAKER'S ADDITION TO AUSTIN A SUBDIVISION OF THE WEST 23.52 PCRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CKA 5941 WEST WALTON, CHICAGO, IL 60651 IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AULHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 18, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 221826 PHONE # (888) 679-6377

By:

Juanita Jennet

e, Vice President

0521313087 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan#: 0323278325 RLS#: 1043504

Page 2

State of County of

<u>CALIFORNIA</u>

SACRAMENTO

**~** 

On JULY 18, 2005, before me, **P. Hampton**, personally appeared **Juanita Jennette**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): P. Ha

P. HAMPTON
COMMISSION #1448506
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 31, 2007