Document Prepared By: ILMRSD 0478/0 FFC AL COP

RONALD E. MEHARG 1111 ALDERMAN DRIVE **SUITE #350 ALPHARETTA, GA 30005** When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

70,753-4373

Project #: 708WFHM

ference#: 708-0014101224

08-001410

Secondary Reference #: 20050730 (R045)

PIN/Tax ID #: 16-20-128-01/8-)000

Property Address: 1525 S. 61ST CT. CICERO, IL 60804



Doc#: 0521313029

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2005 10:01 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, doe; hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagee: MORTGAGE EXPRESS, INC., A CORPORATION Loan Amount: \$55,000.00

Date of Mortgage: 11/15/2002

Date Recorded: 12/13/2002

Comments: CURRENT PRIMARY/ORIGINAL BORROWER: TAMERA L. HURT, WILLIAM L. HURT AND CAROLE HURT, WILLIAM L. HURT AND CAROLE HURT SIGNOG FOR HOMESTEAD IS HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIR IVE OF THE HOMESTEAD EXEMPTION

Legal Description: SUBLOT 8 IN BUEHLER'S SUBDIVISION OF LOT 8 IN ELOCK 13 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST O! THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/15/20%5

Wells Fargo Bank, N.A., successor by merger to Wells cargo Home Mortgage, Inc.

JESSICA LEE/TE

VICE PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

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UNOFFICIAL CC

State of GA County of FULTON

On this date of 07/15/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Votary Public:

Property of Cook County Clark's Office DIANNE MISKELL Notary Public - Georgia