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Doc#: 0521315048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2005 09:41 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11278603

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ROBERTA THOMAS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN CORP** dated **1/17/2003** recorded in the Official Records Book under Document No. **0030338323**, Book **5750**, Page **0129** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$126000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **335 West 118th St Chicago, Illinois**, being described as follows: **LOT 1 (EXCEPT THE EAST 30 FEET THEREOF) ALL OF LOT 2 AND LOT 3 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 6 IN A.O. TAYLOR'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PARCEL: APN 25-21-422-035-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 13 day of 5, 2005.

BOX 829/CBROWN/no radar-kar

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

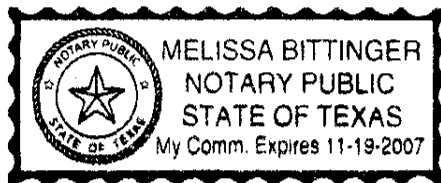
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
13 day of 5 2007.

My Commission Expires:

Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name

Return To:
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Roberta Thomas, 335 West 118th St, Chicago, IL 60628

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11278603//

MIN: / 100194450000555269

MERS Telephone No. 1-888-679-6377