

# UNOFFICIAL COPY



Doc#: 0521315052  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/01/2005 09:41 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 13459722

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MICHAEL JOHNSON, AN UNMARRIED MAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT & LOAN CORP** dated **4/1/2004** recorded in the Official Records Book under Document No. **0413126212**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$176000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **1657 N Monitor Ave, Chicago, Illinois**, being described as follows: **LOT 38 IN BLOCK 4 IN KEENEY'S NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOTS 2, 3 AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PECK'S ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS.**

PARCEL: A.P.N. 13324130010000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name and thereunto duly authorized the 20 day of may, 2005.

BOX 771/CBROWN/no radar-kar

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

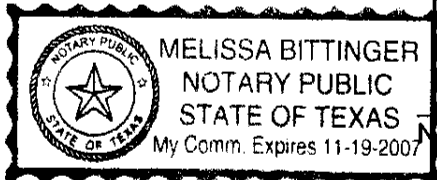
Bridgette Winters  
BY: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
20 day of May, 2005.

My Commission Expires: Melissa Bittinger  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



Notary's Printed Name: \_\_\_\_\_

**Return To:**  
Michael Johnson  
1657 N Monitor Ave  
Chicago, IL 606394038  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Michael Johnson, 1657 N Monitor Ave, Chicago, IL 60639

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089  
Litton 13459722//

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MERS Telephone No. 1-888-679-6377