

# UNOFFICIAL COPY



0521315095

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0521315095  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/01/2005 10:50 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AIRMORTGAGE

Original Mortgagor: KENNETH BRIDGES

Recorded in Cook County, Illinois, on 07/31/03 as Instrument # 0321227061

Tax ID: 14-20-110-040-1016

Date of mortgage: 07/25/03 Amount of mortgage: \$300250.00 Address: 3844 N Clark St Unit T Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

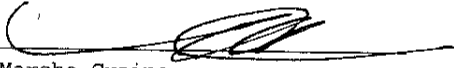
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

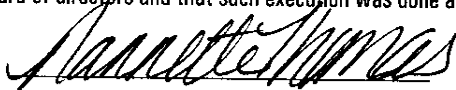
By:

  
Marshe Craine  
Vice President

State of Nevada

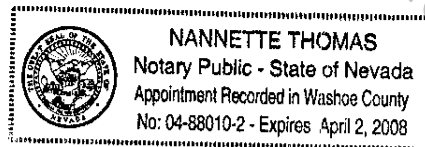
County of Washoe

On 07/18/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.



Notary: Nannette Thomas

My Commission Expires 04-02-08



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1566650 Investor LN# 1766002895 P.I.F.: 07/01/05

FINAL RECON.IL 90844 Y27 2 07/18/05 04:10:46 12-031 IL Cook 5471:44 15





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Loan Number: 1566650

Stco Code: 12-031

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UNIT 3844-5 AND P-1 IN THE 3838-44 NORTH CLARK STREET  
 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
 TRACT OF LAND: ALL OF LOTS 39, 40, 41, AND 42 IN THE SUBDIVISION  
 OF BLOCK 2 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST  
 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE  
 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 38 IN SAID  
 SUBDIVISION (EXCEPT THAT PART OF SAID LOT 38 FALLING IN THE  
 FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWESTERLY CORNER  
 OF LOT 36 IN SAID SUBDIVISION OF BLOCK 2; THENCE NORTHWESTERLY  
 ALONG THE SOUTHWESTERLY LINE OF LOTS 36, 37, AND 38 IN SAID  
 SUBDIVISION OF BLOCK 2, 69.60 FEET TO A POINT, THENCE  
 NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT  
 36, 43.86 FEET TO A POINT; THENCE NORTHWESTERLY PARALLEL WITH THE  
 SOUTHWESTERLY LINE OF SAID LOTS, 3.40 FEET TO A POINT; THENCE  
 NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT  
 36, 37.29 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE  
 SOUTHWESTERLY LINE OF SAID LOTS, 23.04 FEET TO A POINT; THENCE  
 SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT  
 36, 19.90 FEET TO A POINT, THENCE SOUTHEASTERLY PARALLEL WITH THE  
 SOUTHWESTERLY LINE OF SAID LOTS, 49.96 FEET TO A PART ON THE  
 SOUTHEASTERLY LINE OF SAID LOT 36; THENCE SOUTHWESTERLY ALONG  
 SAID SOUTHEASTERLY LINE OF LOT 36, 61.25 FEET TO THE  
 SOUTHWESTERLY CORNER OF SAID LOT AT THE POINT OF BEGINNING, ALL  
 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
 00104877; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office