

# UNOFFICIAL COPY



**Doc#:** 0521315128  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/01/2005 11:59 AM Pg: 1 of 3

Recording Requested By:

**EQUITY ONE, INC.**  
**a Popular, Inc. Company**  
301 Lippincott Drive  
Marlton, NJ 08053

Return To:



Parcel No.: 29-01-419-013-0000

Loan Number: <sup>7004276</sup>~~004091315~~

### Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "assignee"), whose address is

, a certain Mortgage dated 10/19/2004 , made and executed by : ROSIE M. ROSS , whose address is 1642 DOWNS DR CALUMET CITY, IL 60409, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such Mortgage having been given to secure a payment of TWO HUNDRED THOUSAND AND ~~XX~~ 00/100 (\$ 200,000.00) <sup>Lot # 0430602040 on 11-1-2004</sup> which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \* ) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage .

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

MIN: 1000466 @ 207 D O Y 27 68  
MERS Phone (888) 679-6377

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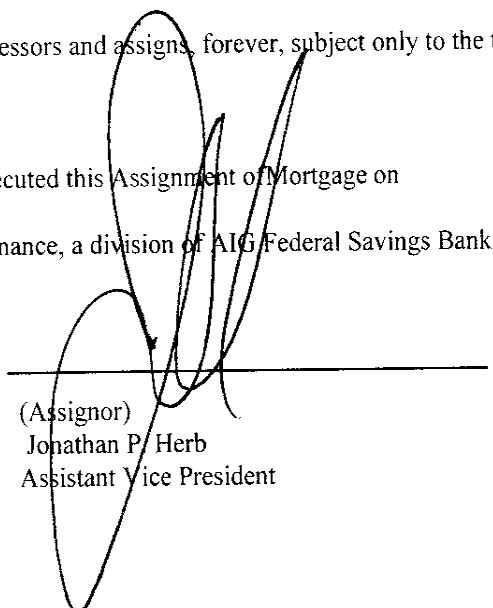
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
10/27/2004

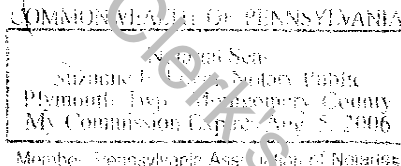
Wilmington Finance, a division of AIG Federal Savings Bank

  
\_\_\_\_\_  
Witness  
Jason Nordyk

  
\_\_\_\_\_  
(Assignor)  
Jonathan P. Herb  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 27th day October, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,  
In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
  
COMMONWEALTH OF PENNSYLVANIA  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires July 5, 2006  
Member - Pennsylvania Association of Notaries

Property of Co. of County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

*LOSS*

ORDER NO.: 1401 008243617 P1

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 43 IN M.M. DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office