

UNOFFICIAL COPY



LOAN NO.: 41170900543151
PIF DATE: 07/15/2005
ILLINOIS
RELEASE DEED
Prepared by: SHERRY T. ROBINSON

Doc#: 0521316102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/01/2005 12:40 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
JUDITH C REMPALA
EDWARD WALCZAK

Name of Mortgagee:
BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.
Document No. 0020349528, Volume 2745, Page 0166, Mortgage Date 03/22/2002, Recorded Date 03/27/2003

Address of Property: 3118 S 52ND CT
CICERO, IL 60804

Legal Description of Property: SEE ATTACHED
Tax ID No.: 16-33-106-032
Dated: July 15, 2005

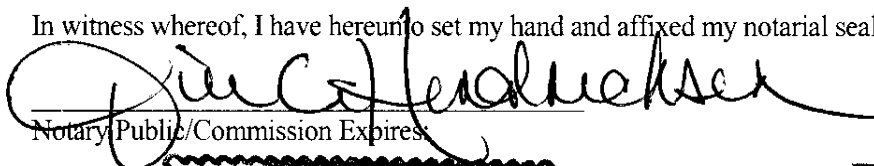
BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

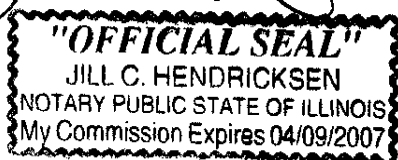

KIMYATTA WYNN, VICE PRESIDENT

State of Illinois
County of Dupage

On July 15, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, KIMYATTA WYNN personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 15, 2005.


Notary Public/Commission Expires



BATCH
1 of 20



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EXHIBIT A (PAGE 1)

LOT 7 IN F.S. MATOUSEK'S RESUBDIVISION OF LOTS 3 TO 12
INCLUSIVE AND THE NORTH 20 FEET OF LOT 13 IN J.O. OSBORNE'S
ADDITION TO HAWTHONES, BEING A SUBDIVISION OF BLOCKS 1 AND 2
OF THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST QUARTER
OF SECTION 33, TOWNSHIP S39 NORTH, RANGE 13, EASE OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP
OR PARCEL ID NO.: 16-33-106-032

Property of Cook County Clerk's Office



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ORIGINAL