

# UNOFFICIAL COPY



This Instrument Prepared By:  
Tanja M. Rehders

Doc#: 0521318014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/01/2005 10:08 AM Pg: 1 of 1

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 90799

Space Above For Recorder's Use

09600017701 12-031

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Min# 1002370-9600017701-5 Mers# 1-888-679-6377 LOAN NO. 0040902010  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 2004  
executed by MILES H. LAFFERTY

to AMERICASH, A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 450 APOLLO, SUITE E, BREA, CALIFORNIA 92821

and recorded as Document No. 0429622126, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 4 IN BLOCK 1 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF  
THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\* MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
organized and existing under the laws of Delaware  
PO Box 2026, Flint, MI 48501-2026

P.I.N.:14-31-305-004-0000

Commonly known as: 1941 NORTH HOYNE AVENUE, CHICAGO, ILLINOIS 60647  
Together with the note or notes therein described or referred to, the money due and to become due, the acc with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

AMERICASH, A CALIFORNIA CORPORATION

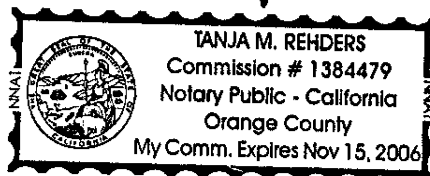
On SEPTEMBER 28, 2004, before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared SUSETTE COLE

By: SUSETTE COLE  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Christine Mendoza  
Witness: CHRISTINE MENDOZA

Notary Public Tanja M. Rehders  
TANJA M. REHDEES County, ORANGE  
My commission Expires: 11/15/06



57  
1-1  
1-1  
1-1  
JK

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE