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REI TITLE SERVICES # PIlle 6586 182

RELEASE OF MORTGAGE BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT-GAGE OR DEED OF TRUST WAS FILED. LOAN #275



Doc#: 0521326134 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/01/2005 04:37 PM Pg: 1 of 2

The above space is for the recorder's use only



30X 169

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LAPE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, LOGAN SQUARE, LLC, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 25TH day of OCTOBER A.D. 2000 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 00876482, and a certain Modification of Mortgage bearing the 31ST Day of DECEMBER A.D.2003 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 0412540060, and a certain Modification of Mortgage bearing the 31ST Day of MARCH A.D. 2004 and recorded in the Recorder's office of COOK County Illinois, as Document No.0416940269, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOTS 31 THROUGH 41, BOTH INCLUSIVE IN BLOCK 1 IN BLANCHARD'S SUBDIVISION OF THAT PART OF THE NORTH 22 RODS OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MIL VAUKEE AVENUE, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-36-100-009 & 13-36-100-015 & 13-36-100-025 & 13-36-100-027

COMMONLY KNOWN AS: 3111-3135 W. FULLERTON, CHICAGO, 12 69647

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day July 18, 2005.

Vice President

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STATE OF ILLINOIS

} ss

COUNTY OF COOK

| I, LUKASZ MORYL, a Notary Public in and for said County, the State aforesaid, DO |
|--|
| HEREBY CERTIFY that, Lordie Place personally known to me to be the |
| Vice President of the LABE BANK, and // Konth define, personally |
| known to me to be the of said corporation, whose names are |
| subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such Vice President and they signed and |
| delivered the said instruments as Vice President and of said |
| corporation, and caused the corporate seal of said corporation to be affixed thereto, |
| pursuant to authority given by the Board of Directors of said corporation, as their free and |
| voluntary act, and as the free and voluntary act of said corporation for the uses and |
| purposes therein set forth. |

Given under my hand and notarial seal, this date 7/18/2005.

Official Sext Lukasz Mory Notary Public State of aline is My Commission Expires 5-10-109

This instrument prepared by:

LUKASZ MORYL

Mail To:

Otherwise Columns

Oth