UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0521332083 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/01/2005 11:22 AM Pg: 1 of 1

Loan#: 0046637401

P1 5#: 380702



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRUSUNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KERIN E BENTE, SINGJ E

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: MAY 01, 2003

Recorded on: JUNE 23, 2003 as Instrument No. 031/2: 1282 in Book No. --- at Page No. ---

Property Address: 4642 W PATTERSON, CHICAGO, 1L 60641-0000

County of COOK, State of ILLINOIS

PIN# 1322122027

Legal Description: LOT 3 IN A RESUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 2 IN L E CRANDALL'S GRAYLAND SUBDIVISION, BEING A RESUBDIVISION OF ELOCKS 15 AND 16 AND A SUBDIVISION OF BLOCK 17 'GRAYLAND' IN THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL NOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE OFFIC FOREGOING INSTRUMENT ON JULY 14, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of County of **CALIFORNIA** ORANGE

On JULY 14, 2005, before me, JENNIFER MUNROE, personally appeared CHRIS TRAN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009