

UNOFFICIAL COPY

WHEN EXECUTED MAIL TO:
ABN AMRO MORTGAGE GROUP INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171



Doc#: 0521333084
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/01/2005 11:40 AM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: 650006435

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1229 W DUNDEE RD., BUFFALO GROVE, IL 60089

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

a certain Mortgage dated **JULY 19, 2005**, made and executed by
KYLE R MARX

to and in favor of **VICTORY FINANCIAL NETWORKS, INC.**,

property situated in **COOK** County, State of **ILLINOIS**
upon the following described:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: _____
Property Address: **18 N VICTORIA LN E**
STREAMWOOD, IL 60107

such Mortgage having been given to secure payment of **\$131,900.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. **0521333083**, at page _____ (or as No. _____)
of the _____ Records of **COOK** County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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ADC/RN/A

8286122-25072238

denade

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

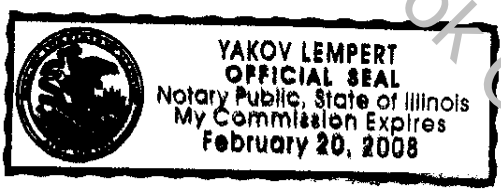
VICTORY FINANCIAL NETWORKS, INC., ,

By: *Victoria Shvaydman*
(Signature)
President

Property of Cook County Clerk's Office

Attest _____

Seal:



State of **ILLINOIS**
County of _____

The foregoing instrument was acknowledged before me this on July 19, 2005 by
VICTORIA Shvaydman
President, of VICTORY FINANCIAL NETWORK
_____, on behalf of the said corporation.

Yakov Lempert

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008286122 UA

STREET ADDRESS: 18 NORTH VICTORIA LANE

UNIT E

CITY: STREAMWOOD

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PLEASE INSERT THE CONDOMINIUM RECORDING INFORMATION AND DOCUMENT NUMBER PRIOR TO CLOSING

PARCEL 1: UNIT NUMBER E OF 18 NORTH VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED ~ AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0516003074 9-6-05

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER E OF 18 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER E OF 18 NORTH VICTORIA LANE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.