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CERTIFICATE OF RE

Date: 07/12/05 Doc#: 0521335019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/01/2005 07:36 AM Pg: 1 of 2

Order Number: 1401

008272935

1. Name of mortgagor(s). daniel h fogel deborah fogel

2. Name of original mortgagee. MORTGAGE ELECTRONIC REGISTRATION

3. Name of mortgage servicer (if ary)

4. Mortgage recording: Vol.: Tage:

or Document No.: 0321811252

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succes or in interest to the recording of this certificate of release.

6. The person executing this certificate of release s 2.0 officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 05-32-104-071-0000

Common Address: 2729 HAWTHORN LANE, WILMETTE,

ILLINOIS 60091

Legal Description: Chicago Title Insurance Company

By: AMY KERMAN

15 Clart's Offic Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

SEE ATTACHED LEGAL DESCRIPTION

Telephone No.:

State of Illinois

County of Cook
This Instrument was acknowledged before me on

7/12/05 by Undersigned

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

AMY KERMAN

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CT

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 4 IN RUTLEDGE ESTATES SECOND ADDITION, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office