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#### **POWER OF ATTORNEY**

Doc#: 0521335144 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds M Pg: 1 of 2

15T50T7453-BUC	Date: 08/01/2005 11:28 AM
Grellyn Dela Core to OF THE CI	THE CITY OF
MY AGENC'S AUTHORIZED TO REPR PURCHASE KEAL ESTATE CLOSING T IN CONJUNCTION WITH REAL ESTAT	OBB HBLD ON John 12005,
PROPERTY ADDRESS: 1711 W. Belon Chicago, 14	
P.I.N. NUMBER:	
SEE LEGAL DESCRIPTION ATTACH	ED 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
MY AGENT IS AUTHORIZED TO E.C.O ON MY BEHALF, THE MORTGAGE, NO DOCUMENTS AS PROVIDED FROM WI AND/OR WELLS FARGO BANK, N.A. I CLOSING AND FUNDING OF THIS TRA	ELLS FARGO HOME MORTGAGE NECESSARY TO COMPLETE THE
THIS POWER OF ATTORNEY SHALL C BECOME INCAPACITATED OR INCOM	ONTINUE TO BE EFFECTIVE IF I
THIS POWER OF ATTORNEY SHALL B	ECOME EFFECTIVE CN SHALL TERMINATE AT MYDNIGHT ON
I HEREBY EXECUTE THIS DOCUMENT	ON July 18 20 05
Signature of PRINCIPAL	signature of APPORTEE
GIVEN UNDER MY HAND AND NORTO	DRIAL SEAL THIS 18 DAY OF
A CONTRACTOR OF THE CONTRACTOR	

,Official Seal Chris Pierucci Notary Public State of Illinois My Commission Expires 11/22/07

{seal}

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# **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5077653 BNC STREET ADDRESS: 1711 W. BELMONT #14

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-30-203-053-0000

### LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 12 AND 13 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSPIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DISCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHER TO CORNER OF AFORESAID LOT 12, THENCE SOUTH 00 DEGREES 11 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 12, A DISTANCE OF 60.56 FEET; THENCE NORTH 90 LEGREES 00 MINUTES 00 SECONDS WEST, 24.00 FEET TO THE WEST LINE OF SAID LOT 12, LISC BEING THE EAST LINE OF SAID LOT 13; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 5.63 FEET; THENCE NORTH 00 DEGREES 02 MINUTES 41 SECONDS LAST 60.56 FEET TO THE NORTH LINE OF SAID LOTS 12 AND 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID NORTH LINE, 5.39 FEET TO THE NORTHEAST CORNER OF SAID LOT 13, ALSO BEING THE NORTHWEST CORNER OF SAID LOT 12; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 24.00 FEET TO THE POINT OF BEGINNING, ALI, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGTEST, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.

LEGALD DC6 07/21/05