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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0521335121

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/01/2005 10:56 AM Pg: 1 of 2

Loan Number: 1581091

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording infornation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL HOPE

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Date of Note: 05/30/2002 Original Recording Date: 06/14/2002 Original Instrument No: 0020669809

Property Address: 7209 S Sangamon St Chicago CHICAGO, if 60621

Legal Description:

LOT 469 IN DOWNING AND PHILLIPS' NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 14? FEET), OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-29-213-005

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2005.

CHASE HOME FINANCE LLC SBM CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

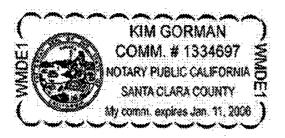
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/27/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC SBM CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006

Resides in: Santa Clara

