

Doc#: 0521442224 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/02/2005 01:46 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1584313

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESUNTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JESUS ANDRADE</u>, <u>MARIA ANDRADE</u>

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0400231054 Date of Note: 12/23/2003 Original Recording Date: 01/02/2004

Property Address: 10840 S Edbrooke Chicago CHICAGO, IL 60628

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF AND STATE OF ILLINOIS, KNOWN AND DESCRIBED AS FOLLOWS TO WIT: LOT 3 IN BLOCK 2 IN HOMESTEAD ADDITION TO PULLMAN, IN THE WEST 1/2 OF THE OSUTHWEST OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Pin #: <u>25-15-310-032</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

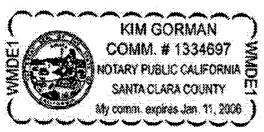
State of CA City/County of Santa Clara

This instrument was acknowledged before me on 07/27/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

0521442224 Page: 2 of 2

UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clark's Office