## **UNOFFICIAL COPY**

The State of Illinois

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90864 P.O. BOX 30014 RENO, NV 89502-3014 (800) 233-5006

Loan Number: 0057046377 - 9701



Doc#: 0521445005

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/02/2005 08:06 AM Pg: 1 of 3



This form was prepared by Ameriquest Mortgage Company

152176

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee"), Chase Home Finance LLC whose address is 10790 Reacho Bernardo Ed a certain Mortgage dated 03/24/04 , made and executed by **PAMELA J SORENSON** 

to and in favor of Ameriquest Mortgage Company in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Rec. 4/19/04 inst byllolis79 Such Mortgage having been given to secure payment of one hundred sixty-one thousand and 00/100 (\$ 161,000.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-11L (Rev 10/98)

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/29/2004 .

Ameriquest Morgage Company
(Assignor)

Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 03/29/2004 before me, Ava K. Galtatzis personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ava K. Gaitatzis (Seal

Loan Number: 005/045377 - 9701

OFFICIAL SEAL
Ava K Gaitatzis
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Nov. 13, 2007

## neather Nieves→ UNOFFICIA

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 202351L

The land referred to in this Commitment is described as follows:

VOODLAND F.
11 NORTH, RANGLECGROED IN RECONDUNTY, ILLINOIS.

OL - 25 - 1/13 - 001 LOT 3534 IN WOODLAND HEIGHTS, UNIT NUMBER 8, BEING A SUBDIVISION IN SECTION 25, AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE FEBRUARY 5, 1963 AS DOCUMENT NUMBER 18713628, IN COOK COUNTY, ILLINOIS.