## **UNOFFICIAL COPY**

9521447∞€;

This instrumer's must be recorded in:
COOK County, (L
Recording Requested By:
Option One Mortgage corporation (OOMC)
When Recorded Mail Tc.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0521447066

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/02/2005 09:02 AM Pg: 1 of 3

#### SATISFACTION OF MORTGAGE

Loan #: 0010836120 LPS #: 3003714 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES MEREBY CERTIFY, that a certain MORTGAGE dated 4/17/2003 made and executed by WAYNE KANTER AND TINA KANTER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$232500.00 Dollars and interest to TLP FUNDING in the County of COOK and State of IL Recorded: 5/6/2003 as Instrument #: 312632143 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 03-32-223-017-0000

Property Address: 418 S. DRYDEN PL., ARLINGTON HEIGHTS, IL 60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WY. H. THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{Julv}$  18, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

RΥ

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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Commission # 1508736 Notary Public - California Orange County My Comm. Expires Aug 19, 2008

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ON July 18, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the came in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal. J. GRAHAM

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Fig., Suite 200, Tustin, CA 92780 

257 0511 (MIN #:)

7/24/2005

8/13/2005

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### **EXHIBIT A**

Loan#: 0010836120 LPS#: 3003714 Bin #:

LOT 324 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL N. IAN, MENT N. COOK COUNTY CLARK'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED JANUARY 3, 1929 AS DOCUMENT NUMBER 440137, IN COOK COUNTY, ILLINOIS.