

# UNOFFICIAL COPY



**Doc#:** 0521447010  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/02/2005 08:38 AM Pg: 1 of 2

This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Midland Mortgage Co. (MID)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0048856243 LPS #: 2991077 Bin #: 071805-1



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/29/1996 made and executed by AUGUSTA MCKINNEY, A WIDOW AND JOHN O ADAMS, AN UNMARRIED MAN to secure payment of the principal sum of \$161350.00 Dollars and interest to MORTGAGE LENDING CORPORATION in the County of COOK and State of IL Recorded: 11/8/1996 as Instrument #: 96855807 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PS: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

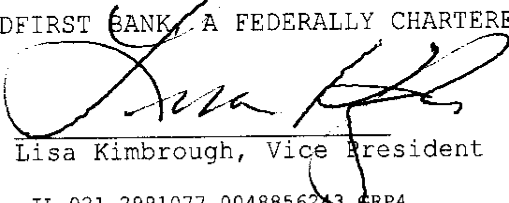
**Legal Description (if applicable):** LOT 12 IN BLOCK 14 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax ID No. (if applicable):** 21303260180000  
**Property Address:** 7836 S ESSEX AVE, CHICAGO, IL 60649.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 20, 2005.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

IL\_021\_2991077\_0048856243\_GRP4

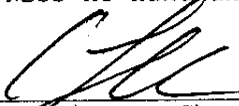
A

2X2

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

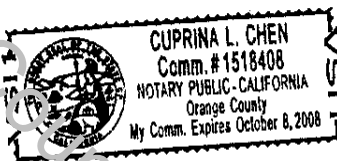
ON July 20, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
Cuprina L. Chen

Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 1014



8/4/2005  
B

IL\_021\_2991077\_0048856243\_GRP4

Property of Cook County Clerk's Office