

# UNOFFICIAL COPY



0521447019

Doc#: 0521447019

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 08/02/2005 08:40 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Option One Mortgage Corporation (OMC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0002000040 LPS #: 2973289 Bin #: 071305-17



KNOW ALL MEN BY THESE PRESENTS  
THAT BNC Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 8/4/1999 made and executed by DEBORAH  
A. JOYCE-FASCETTA, DIVORCED NOT SINCE REMARRIED to secure payment of the  
principal sum of \$154800.00 Dollars and interest to BNC MORTGAGE, INC. in the  
County of COOK and State of IL Recorded: 8/10/1999 as Instrument #: 99760146  
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 24-21-100-017

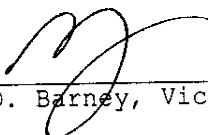
Property Address: 11404 FOXWOODS CT, OAK LAWN, IL 60453.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on July 26, 2005.

BNC Mortgage, Inc. as Mortgagee

BY

  
Michelle D. Barney, Vice President - Reconveyance and Release

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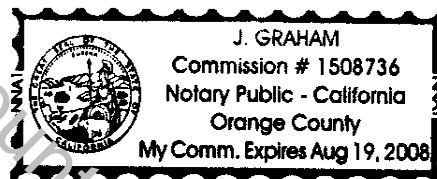
STATE OF CA  
COUNTY OF ORANGE

ON July 26, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
J. Graham  
Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100099400020000404) 632 2501  
7/3/2005



7/23/2005  
B

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Properly Recorded  
Orange County Clerk's Office

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## EXHIBIT A

Loan#: 0002000040 LPS#: 2973289 Bin #: 071305-17



THE SOUTH 28 FEET OF THE NORTH 78 FEET OF LOT 40 IN SECOND ADDITION TO FOXWOODS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1998 AS DOCUMENT NUMBER 98404657, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office