QFFICIAL COPY

OFCOO

07/14/05 Date:

Order Number:

2000

Doc#: 0521449036 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/02/2005 03:18 PM Pg: 1 of

1. Information concerning mortgage(s) is as follows:

MORTGAGE DACED DECEMBER 10, 2003 AND RECORDED DECEMBER 29, 2003 AS DOCUMENT NO. 0336329127 MADE FY JOAN J. OLLES, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 16, 1996 AND KNOWN AS THE JOAN J. OLLES REVOCABLE LIVING TRUST TO HARRIS TRUST & SAVINGS BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$290,000.00.

- 2. The above referenced mortgage has been paid in accordanc; with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or dvlv appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Noreen Lewandowski Telephone No.: /(847) 277-086

State of Minois

Counts of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by:

Noreen Lewandowski Address:

800 HART ROAD, SUITE 220, BARRINGTON, ILLINOIS 60010

JAMES OLLES Return to:

273 CHERRY LANE

CRTOFRLS PALATINE, ILLINOIS 60067

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 02-22-412-012-0000 Common Address: 273 CHERRY LANE

PALATINE, ILLINOIS 60067

Legal Description:

LOT 79 IN UNIT NO. 1, IN PLEASANT HILL ESTATES, BEING A SUBDIVISION OF THE SOUTH 350 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office