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Doc#: 0521450039
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 08/02/2005 10:24 AM Pg: 1 of 4

#1103204398
Recording Requested By/Return To:

35932 CW VirtualBank, 480 Sawgrass Corporate Parkway Suit,
Plam Beach Gardens, FL 33410

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3801 PGA BLVD, SUITE 700, PALM BEACH GARDENS, FL 33410

, does hereby grant, sell,
assign, transfer and convey, unto VIFAC FUNDING CORPORATION
, a corporation
organized and existing under the laws of (herein "Assignee"), whose
address is , ,

a certain Mortgage dated April 27, 2004 , made and executed by OLIVER RAY
WHITTINGTON, III AND LESLIE MICHELE WHITTINGTON, HUSBAND AND WIFE, AS
TENANTS BY THE ENTIRETY

whose address is 920 PINE TREE LANE, WINNETKA, IL 60093
to and in favor of VIRTUALBANK, a Division of Lydian Private Bank, A Federal
Savings Bank upon the
following described property situated in COOK County, State
of Illinois :
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of NINE HUNDRED THIRTY ONE THOUSAND and
NO/100 (\$ 931,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 04133401) of the officia) Records of COOK
County, State of ILLINOIS , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0000000006291


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X

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/15/2004



Witness Judith Hoffman

VIRTUALBANK, a Division of Lydian
Private Bank, A Federal Savings

(Assignor)



Witness Maryann Northcutt

By: 

(Signature)

Chris Boldman
SVP

Attest

Seal:

This Instrument Prepared By: ALBANO, JASON
BLVD, SUITE 700, PALM BEACH GARDENS, FL 33410

, address: 3801 PGA

, tel. no.: (877) 998-2265

Property of Cook County Clerk's Office

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State of: Florida

County of: Palm Beach

On the 15th day of June in the year 2004, before me, the undersigned, personally appeared

Chris Boldman

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public



E. Blackmer
My Commission DD232825
Expires July 31, 2007

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Property of Cook County Clerk's Office

Legal Description

Lot 8 in Smykal's Pineroft Subdivision, (except that part thereof lying Westerly of a line described as follows: Beginning at the most Easterly corner of Lot 7 in said Smykal's Pineroft Subdivision; thence Northwesterly along the Northeast line of said Lot 7, a distance of 13 feet; thence Southwesterly parallel with the Southeasterly line of said Lot 7, a distance of 87.50 feet; thence Southerly along a straight line to a point on the Southerly line of said Lot 8 which is 35.5 feet chord measure, Easterly of the most Westerly corner of said Lot 8); being a Subdivision of part of the Southeast 1/4 of the Northwest 1/4 in Section 18, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois; also that part of the Easterly 13.0 feet of Lot 7 in Smykal's Pineroft Subdivision described as follows: Beginning at the most Easterly corner of said Lot 7, thence Northwesterly along the the Northeasterly line thereof, a distance of 13.0 feet; thence Southwesterly parallel with the Southeasterly line of said Lot 7, a distance of 87.50 feet; thence Southerly along a straight line which if extended would intersect the Southerly line of Lot 8 in Smykal's Pineroft Subdivision at a point 35.50 feet chord measure, Easterly of the most Westerly corner of said Lot 8, a distance of 30.0 feet, more or less, to the Southeasterly line of said Lot 7; thence Northeasterly along said Southeasterly line a distance of 112.50 feet, more or less to the point of beginning, being a Subdivision of part of the Southeast 1/4 of the Northwest 1/4 in Section 18, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Situated in Cook County, Illinois.