CERTIFICATE OF RELEASE FFICIAL COPY

Date: 07/18/05		
Order Number: 0	004354042	Doc#: 0521453094 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/02/2005 11:46 AM Pg: 1 of 2
. 1. Name of mortgagor	(s): SHILA DWIVEDI	
2. Name of original mortgage: WASHINGTON MUTUAL BANK, FA		
3. Name of mortgage s	servicer (ii ar y):	
4. Mortgage recording	: Vol.: Page:	Document No.: 0431447060
5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.		
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.		
7. This certificate of release is made on behalf of the mortg gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.		
8. The mortgagee or mortgage servicer provided a payoff statement.		
8. The mortgage or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 20-36-231-084-0000 Common Address: 2338 EAST 83RD STREET CHICAGO, IL Legal Description: SEE ATTACHED LEGAL		
Legal Description:	SEE ATTACHED LEGAL	T.6
Greater Illinois Title Company By: Karyn Kutrubis		
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154		
Telephone No.: (708)	1 449-6919	
State of Illinois County of This Instrument was ac Illinois Title Company.	knowledged before me on	as (officer for/agent of) Greater
Notary Public My commision expires of	My Commission Expires	된 경 발표 (1882년 - 1885년

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Return to:

CHICAGO, IL 60617

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

THE WEST 1/2 OF LOT 53 AND ALL OF LOT 54 IN COOPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office