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P O BOX 13309  
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Sacramento, CA 95813-3309



Doc#: 0521456035  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/02/2005 07:45 AM Pg: 1 of 2

PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Selena McCormick

Loan #: 0323509976 Customer #: 775 RLS #: 1034104

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ABDUL AFREEDI AN UNMARRIED MAN AND ASAD AHMED SHAH AN UNMARRIED MAN AS JOINT TENANTS**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC.**

Mortgage Dated: **JANUARY 25, 2005** Recorded on: **FEBRUARY 08, 2005** as Instrument No. **0503905334** in Book No. --- at Page No. ---

Property Address: **7532 N RDG #3N CHICAGO IL 60626-**

County of **COOK**, State of **ILLINOIS**

PIN# **11-30-307-217-1019**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 27, 2005

Beneficiary:

**HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN HOLDINGS INC**

By: *Linda J. Wheeler*  
Linda J. Wheeler, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JUNE 27, 2005, before me, **S. McCormick**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*S. McCormick*  
(Notary Name): **S. McCormick**



ST  
B2  
S-  
MY  
02

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## EXHIBIT "A"

PARCEL 1:  
UNIT NUMBER 7532-3N IN THE NORTH END CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN PINGREE STREET AND RIDGE AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010339040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE RIGHT TO THE USE OF P-26, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 11-30-307-217-1019

COMMONLY KNOWN AS: 7532 NORTH RIDGE BOULEVARD UNIT 3N  
CHICAGO, IL 60610

*Afreedi*  
*0323509976* *llh*