UNOFFICIAL COPY

RECORDING REQUESTED

BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641



Doc#: 0521402235

Doc#: "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore Fee: \$26.50

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 08/02/2005 11:25 AM Pg: 1 of 2

Loan Number: 20507300599449

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J WINTER AND HELEN WINTER, HIS WIFE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0312611131

Date of Note. 04/24/2003

Original Recording Date: 05/06/2003

Property Address: 1244 S FALCON DR PALATINE, IL 60067-2386

Legal Description:

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED 6/25/98, AS DOCUMENT MUMBER 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 45; THENCE NORTH 58 DEGREES, 47 MINUTES 9 SECONDS EAST, A DISTANCE OF 52.72 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NOR' H 53 DEGREES, 47 MINUTES, 9 SECONDS EAST, A DISTANCE OF 32.00 FEET; THENCE SOUTH 57 INTERSECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE; THENCE WESTERLY ALONG THE NORTH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING A CURVED LINE CONCAVE 10 THE SOUTH HAVING A RADIUS OF 165.00 FEET AN ARC LENGTH OF 31.74 FEET TO A POINT OF TANGENT; THENCE SOUTH 58 DEGREES, 47 MINUTES, 9 SECONDS WEST, A DISTANCE OF .48 FEET; THENCE NORTH 31 DEGREES, 12 MINUTES, 51 SECONDS WEST, A DISTANCE OF 118.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Pin #: <u>02-28-404-041-0000</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/29/2005.

LASALLE BANK NA == Inga S Trepel ==

By: INGA TREPEL
Title: VICE PRESIDENT LOAN
DOCUMENTATION

0521402235 Page: 2 of 2

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State of UT City/County of LOGAN

This instrument was acknowledged before me on 07/29/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

