# UNOFFICIAL C

### WARRANTY DEED

Doc#: 0521408004 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/02/2005 08:38 AM Pg: 1 of 3

MAIL TO	Frank J. Felder 10135 S. Koberte RD Syite ZOS Palos HILLS II 60465
M	NAME & ADDRESS OF TAXPAYER:  Lingsay Barthowiak  15711 Pegsy La, Units

MAIL TO:

THE GRANTOR(S) KAREN A. THELEN, UNMARRIED of the VILLAGE of OAK FOREST County of COOK State of ILLINOIS for and in consideration of TEN DOLLARS and other good and valuable consideration in hand paid, CONVEY(S) AND WARRANT (S) to

LINDSAY BARTKOWIAK 8402 SO. RUTHERFORD BURBANK, IL

all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 28-17-416-009-1053

Property Address:15711 PEGGY LANE UNIT 5 OAK FOREST, IL 6045

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this	Bu	day of July 2005	•	
, )	<i>/ / / / / / / / / /</i>			
Haun	_U_	The Lea (Seal)		(Seal)
K'AREN A.	THELEN			(

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS } ss. County of in July }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT KAREN A. THELEN, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

My commission expires on

day of fuly , 7005

Notary Public

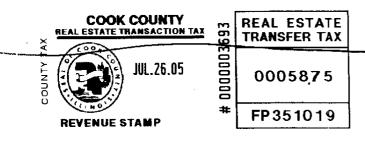
"OFFICIAL SEAL"
Randy DeGraff
Notary Public, State of Illinois
My Commission Exp. 06/06/2008

NAME and ADDRESS OF PREPARER: Randy DeGraff Box 635 South Holland, IL 60473 EXEMPT UNDER PROVISIONS OF PARAGRAPH

SECTION 4,

REAL ESTATE TRANSFER ACT DATE:

Signature of Buyer, Seller or Representative





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## **UNOFFICIAL COPY**

UNIT 5-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93168945 AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook Colling Clark's Office