## **UNOFFICIAL COPY**



RELEASE OF MORTGAGE BY CORPORATION

Doc#: 0521408166
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/02/2005 03:39 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT THE <u>AMERICAN GENERAL FINANCIAL SERVICES</u>
A Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE G. BILBERRY
of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21STday of NOVEMBER A.D., 2002 ard recorded in the Recorder's Office of COOK
County, in the State of Illinois, in Book XX of Records, on page XXX as Document No 0021288374 to the premises therein described, situated in the County of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said
for said this 19THday of JULY , 2005
Attorney-in-Fact
State of Illinois ) ss.  COOK County )
I, COLLEEN WILLIAMS in and for said County in the State aforesaid, DO HEREBY CERTIFY That JEFF DIEHL personally known to me to be the Attorney in fact of the
corporation, having been duly authorized to execute the foregoing Release of Mortgage. Did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delive ed said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.
GIVEN under my hand and seen this <u>19TH</u> day of <u>JULY</u> , <u>2005</u>
My Commission expires Colleen Williams
4-8-07 Colla-Williams
This instrument prepared byTIFFANY LEXOW
OFFICIAL SEAL  (NAME)  (NAME)  (NAME)  (OFFICIAL SEAL  COLLEEN WILLIAMS  NOTARY PUBLIC - STATE OF ILLINOIS

## AFTER RECORDING MAIL THIS INSTRUMENT TO

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P.L.U. 20.29-126-019-0000 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 20, 20, 29-126-019-0000