

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. Northwest Highway
Arlington Heights, IL 60004



Date: July 18, 2005
Order Number: 2005-04385-PT

Doc#: 0521411165
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/02/2005 10:30 AM Pg: 1 of 2

PREMIER TITLE

1. Name of Mortgagor(s):
RONALD WAGNER

2. Mortgage information:
MORTGAGE DATED JULY 14, 2004 AND RECORDED AUGUST 4, 2004 AS DOCUMENT 0421733149 MADE BY RONALD K. WAGNER AND LAURA S. WAGNER TO MIDAMERICA BANK, F.S.B. TO SECURE A NOTE FOR \$328,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 03-32-107-026-0000

Common Address: 357 S. BURTON PLACE, ARLINGTON HEIGHTS, Illinois 60005

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Donna Russell

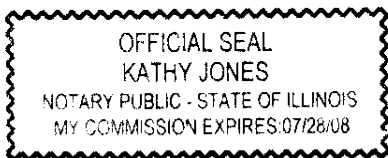
State of Illinois
County of COOK

This instrument was acknowledged before me on 7/20/05 by Donna Russell as (officer for/agent of) Premier Title Company.

Signature of Notary

Kathy Jones

Notary Public
My Commission expires on:



2cc

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PROPERTY DESCRIPTION

LOT 254 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office