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Doc#: 0521411191
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/02/2005 11:03 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

5 all
05-04153-A

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 25705
INVESTOR LOAN NO. C-05-06-000345
Date: JULY 15, 2005

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 15, 2005** executed by
JOHN P. GAULIN AND DEBORAH A. GAULIN, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0521411190**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWENTY-FIVE THOUSAND AND 00/100

DOLLARS, with interest thereon from **JULY 15, 2005**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

PREMIER TITLE

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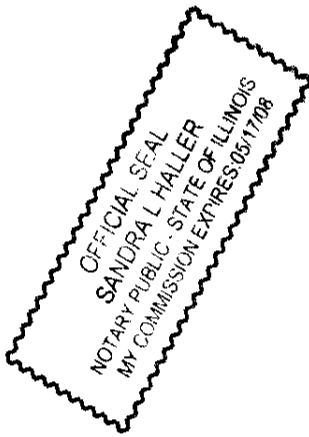
STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 15 day of July 2005, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/08



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SCHEDULE C

File No.: 2005-04153-PT

Commitment No.: 2005-04153-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 2'A' IN 3900 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING: LOTS 1 AND 2 AND ALL THAT PART OF THE ACCRETIONS AND ADDITIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED September 7, 1906 IN CIRCUIT COURT AS CASE NUMBER 274470, AND SHOWN BY PLAT RECORDED October 11, 1906 AS DOCUMENT NUMBER 3937332, ALL IN BLOCK 1 IN PELEG HALL'S ADDITION TO CHICAGO, IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 31, 1977 AND KNOWN AS TRUST NUMBER 41174, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON December 5, 1977 AS DOCUMENT 24221923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN: 14-21-101-035-1001

PA: 3900 N. Lake Shore Drive #2A

Chicago IL 60613