## JNOFFICIAL COPY

Prepared By: Donna Russell
Return To: Premier Title Company
1350 W. NW Hwy
Arlington Heights, IL 60004
Date: July 15, 2005
Order Number: 2005-04300-MR
7010



Doc#: 0521411279

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/02/2005 02:35 PM Pg: 1 of 2

Name of Mortgagor(s): MICHAEL A. JOHNSON

Mortgage information:

MORTGAGE DATED JANUARY 6, 2004 AND RECORDED JANUARY 20, 2004 AS DOCUMENT 0402004164 MADE BY MICHAELA, JOHNSON TO CENTURY MORTGAGE & FUNDING, INC. TO SECURE A NOTE FOR \$60,000.00.

ASSIGNED TO WELLS FARGO HOME MORTGAGE, INC. BY INSTRUMENT RECORDED JANUARY 20, 2004 AS DOCUMENT 0402004165.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of rales se is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff state nent.
- The property described in the mortgage is as follows:

Permanent Index Number: 10-13-105-037-0000

Common Address: 1907 FOSTER STREET, EVANSTON, Illinois 6020

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of (

This instrument was acknowledged before me on (officer for/agent of) Premier Title Company.

**Notary Public** 

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

Signature of Notary

(2005-04300-MR.PFD/2005-04300-MR/45)

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## **UNOFFICIAL COPY**

## **PROPERTY DESCRIPTION**

THE WEST 17 FEET OF LOT 21 AND THE EAST 16 FEET OF LOT 22 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO EVANSTON IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office