# **UNOFFICIAL COPY**



Doc#: 0521412174

Eugene "Gene" Moore Fee: \$28,50 Cook County Recorder of Deeds Date: 08/02/2005 03:52 PM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000269624332005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

SUSAN BOLEK

Property

848 WASHINGTON BLVD., UNIT

P.I.N. 16073190120000

Address....:

OAK PARK.IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or lemand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Pic ment Number 0311347290, to the premises therein described as situated in the County of COOK, State of Illino's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of July, 2005.

Mortgage Electronic Registration Systems, Inc.

Tyrone Cooper

**Assistant Secretary** 

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#### STATE OF CALC-ORNIA

#### COUNTY OF LOS ANGELES

I, D. A. Galyardt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to m: (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin; instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of July 2005.



D. A. Galyardi, Notary public Commission expires 10/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisf

Prepared By:

Jennifer Ramirez

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

SUSAN BOLEK 848 WASHINGTON BLVD APT 3 OAK PARK, IL 60302

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## **UNOFFICIAL COPY**

Legal Description

UNIT 848-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KINZER COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010616202, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AUNOIS.

Denty of Cook County Clerk's Office