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When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 **300073**

Prepared by: VIN/7HA MENON
OCWEN LOAN SEAV CING, LLC
1661 Worthington Kr ad Suite 100
West Palm Beach, Florica 3409
Loan Number: 102003428 6721 S

Investor # 2368



Doc#: 0521413086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/02/2005 01:29 PM Pg: 1 of 2

ILLINOIS RELEASE OF MORTGAGE

LOT 6 IN BLOCK ONE IN FIRST ADDITION TO ORIGINAL TOWN OF PULLMAN, A SUBDIVISION OF THE WEST 363.7 FF2T OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14 ALSO THE WEST 363.7 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14 ALL IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 10412 S MARYLAND, CHICAGO, ILLINOIS

Tax ID #: 25-14-101-1036-0000

Dated: JULY 7, 2005



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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA

FUNDING CORF

Name: Faci Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

}SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 7, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORP., a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

