

# UNOFFICIAL COPY



Doc#: 0521415133  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/02/2005 12:10 PM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Standard N.Y.B.T.U. Form 8035.

Satisfaction of Mortgage-individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union  
2 Manhattanville Road  
Purchase, NY 10577

Formerly: General Foods Federal Credit Union  
Formerly: Kraft General Foods Federal Credit Union

**Bryan Woodward DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and does hereby consent that the same be discharged of record, being the premises at 3905 W 123rd St, Alsip, IL 60803.

Mortgage dated the 18th day of August, 2004 made by Deborah C Anthony and John D Anthony to Kraft Foods

Federal Credit Union in the principal sum of \$14,000 and recorded on the 30th day of August, 2004 in Doc#

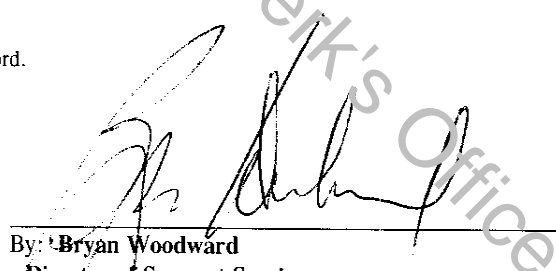
0424306160 of Section of Mortgages, page , in the office of Cook County.

PIN: 24-26-307-002-1023

which Mortgage has not been assigned of record.

Dated the 14th day of July, 2005

IN PRESENCE OF:

  
By: **Bryan Woodward**  
Director of Support Services

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

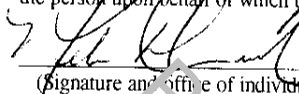
SY  
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State of New York )  
 ) ss.:  
County of Westchester County )

MELISSA D. CROWDER  
Notary Public, State of New York  
No. 01CR6050888  
Qualified in Westchester County  
Commission Expires November 13, 2006

On the 14th day of July, in the 2005, before me, the undersigned, personally appeared **Bryan Woodward**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

  
\_\_\_\_\_  
(Signature and office of individual taking acknowledgment.)

*Satisfaction of Mortgage*

SECTION

TITLE NO.

BLOCK

Deborah C Anthony and John D Anthony

LOT

TO

COUNTY OR TOWN

Kraft Foods Federal Credit Union

Cook County

## RETURN BY MAIL TO:


Kraft Foods Federal Credit Union

2 Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

Pin: 24-26-307-002-1023

  
Prepared By: Christine Greany

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## LEGAL DESCRIPTION (Exhibit A)

04NL40535

UNIT 201 IN BUILDING B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FONTANA CONDOMINIUM APARTMENTS NUMBER 1 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19837844, IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-26-307-002-1023

Property of Cook County Clerk's Office